

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

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June 5, 2013

BOARD OF SUPERVISORS Gloria Molina First District Mark Ridley-Thomas

Second District Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich Fifth District

TO:

Each Supervisor

Jonathan E. Fielding, M.D., M.P.H. YMUQA HOLD Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A LETTER OF ALLOCATION FOR AGREEMENT NUMBER 201219 FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR THE MATERNAL, CHILD. AND ADOLESCENT HEALTH PROGRAMS AND FOR THE BLACK

INFANT HEALTH PROGRAM

This is to notify you that I am exercising the delegated authority approved by your Board on November 3, 2010, to accept forthcoming Letters of Allocation (LOA) from the California Department of Public Health (CDPH) for fiscal years (FYs) 2010-11, 2011-12, and 2012-13 in an anticipated amount of approximately \$4,500,000 per FY, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept a LOA for Agreement Number 201219 for FY 2012-13, in the amount of \$4,462,020 for the period of July 1, 2012 through June 30, 2013. The LOA allocates \$2,896,031 for the Maternal, Child, and Adolescent Health Programs (MCAH) and \$1,565,989 for the Black Infant Health Program (BIH). CDPH funding allows the MCAH to continue to implement program goals related to improving health care for African-American women of childbearing age, pregnant and parenting women, and children and their families by assuring access to quality care. Funding also supports BIH services in Service Planning Areas 1, 2, 3, 4, 6 and 8 to eligible clients through comprehensive community-based efforts by assuring that at-risk pregnant and parenting African-American women and their children have access to appropriate pediatric and preventive health care.

County Counsel has reviewed and approved the LOA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:jlm DA #02677

Chief Executive Officer C: County Counsel Executive Officer, Board of Supervisors